## COMMUNITY DEVELOPMENT DEPARTMENT-STATUS OF ENGINEERING PROJECTS

| COMMERCIAL PROJECTS |  |
|---------------------|--|
| AS OF:June 24, 2004 |  |

## (changes from previous update in bold type)

|     | NAME OR PROJ. LOC.<br>DATE/TIME   | DATE<br>STARTED | CHECKED<br>BY | DATE<br>RETURNED   | DATE<br>RE-   | STATUS / COMMENTS:  |
|-----|---|-----------------|---------------|--|---|---|
| NO. | SUBMITTED<br>PROJECT NUMBER   | CHECKING        |               |  | SUBMITTED   |   |
| 1   | PROJECT: Yamaha*  DATE 11/30/01 TIME 5:00 pm. PLNNG DEPT.# U 2001-06.                                 | 12/06/01        | Kate          | 1. 12/07/01<br>2. 01/18/02<br>3. 03/19/02<br>4. 05/06/02   | 1. 01/11/02<br>2. 03/08/02<br>3. 04/23/02<br>4.                         | Returned to Engineer for Revisions 5/06/02 Project has been resubmitted to Planning for new entitlements *This project is now Rocklin Retail Center |
| 2   | PROJECT: Granite Drive Business Park  DATE 9/13/02 TIME 5:00 pm PLNNG DEPT.# DR 2001-18.              | 09/23/02        | Kate          | <b>1.</b> 09/23/02<br><b>2.</b> 11/21/02<br><b>3.</b> 01/31/03<br><b>4.</b> 05/07/03<br><b>5.</b> 12/16/03 | 1. 11/12/02<br>2. 01/22/03<br>3. 04/10/03<br>4. 12/12/03<br>5. 01/05/04 | Signed and Approved 01/06/04  |
| 3   | PROJECT: Stanford Ranch Corporate Center-Parcel 56  DATE 1/31/03 TIME 5:00 pm PLNNG DEPT.# DR 2001-03 | 02/07/03        | Kate          | 1. 02/12/03<br>2. 03/05/03<br>3. 05/28/03<br>4. 07/03/03   | 1. 02/27/03<br>2. 05/20/03<br>3. 07/03/03<br>4.                         | Returned to Engineer for Revisions 7/03/03  |
| 4   | PROJECT: Stanford Ranch Lot 54  DATE 4/11/03 TIME 5:00 pm PLNNG DEPT.# DR 2000-09                     | 04/16/03        | Kate          | 1. 04/18/03<br>2. 12/10/03<br>3. 02/19/04<br>4. 05/10/04<br>5. 06/03/04                                    | 1. 05/29/03<br>2. 02/12/04<br>3. 04/27/04<br>4. 05/24/04                | Returned to Engineer for Revisions 06/03/04   |

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|              | NAME OR PROJ. LOC.                        | DATE     | CHECKED     | DATE                                     | DATE                                     |  |
|--------------|---|----------|-------------|--|--|--|
| NIO          | DATE/TIME                                 | STARTED  | BY          | RETURNED                                 | RE-                                      | STATUS / COMMENTS:   |
| NO.          | SUBMITTED                                 | CHECKING |             |  | SUBMITTED                                |  |
|              | PROJECT NUMBER                            |          |             | 1 07/00/02                               | 1 00/00/00                               | G: 1 1 A 1 2 /20 /04   |
| 5            | PROJECT: Lasher Kia                       | 07/01/02 | Vote        | 1. <u>07/08/03</u>                       | <b>1.</b> <u>08/20/03</u>                | Signed and Approved 3/30/04  |
| <u>5</u>     |   | 07/01/03 | <u>Kate</u> | <b>2.</b> <u>08/25/03</u>                | <b>2.</b> <u>01/28/04</u>                |  |
|              | <b>DATE</b> 6/18/03 <b>TIME</b> 5:00 pm . |          |             | <b>3.</b> <u>01/30/04</u>                | <b>3.</b> <u>03/10/04</u>                |  |
|              | <u> </u>                                  |          |             | <b>4.</b> 03/15/05<br><b>5.</b> 03/18/04 | <b>4.</b> 03/17/04<br><b>5.</b> 03/23/04 |  |
|              | PLNNG DEPT.# DR 2002-26.                  |          |             | <b>6.</b> 03/25/04                       | <b>3.</b> <u>03/23/04</u>                |  |
|              | PROJECT: Atlantis                         |          |             | <b>1</b> . 09/08/03                      | <b>1.</b> 10/03/03                       | Signed and Approved 5/13/04  |
| <u>6</u>     | Townhomes                                 | 08/25/03 | Kate        | <b>2.</b> 10/08/03                       | <b>2.</b> 11/12/03                       | Signed and Approved 5/15/04  |
| <del>-</del> | Townhomes                                 | 00/23/03 | Rate        | 3. <u>11/20/03</u>                       | <b>3.</b> 12/04/03                       |  |
|              | <b>DATE</b> 7/28/03 <b>TIME</b> 9:00am    |          |             | <b>4.</b> 12/12/03                       | <b>4.</b>                                |  |
|              | PLNNG DEPT.# DR2002-32                    |          |             |  |  |  |
| _            | PROJECT: Dan Gamel RV_                    | 10/02/02 |             | <b>1</b> . <u>10/07/03</u>               | <b>1.</b> <u>10/29/03</u>                | Signed and Approved 12/11/03   |
| <u>7</u>     | Phase I                                   | 10/03/03 | <u>Kate</u> | <b>2.</b> <u>10/31/03</u>                | <b>2.</b> <u>11/11/03</u>                |  |
|              | <b>DATE</b> 9/23/03 <b>TIME</b> 3:00pm.   |          |             | <b>3.</b> <u>11/19/03</u>                | <b>3.</b> <u>12/10/03</u>                |  |
|              | PLNNG DEPT.# U 2003-06.                   |          |             | 4.                                       | 4.                                       |  |
|              | PROJECT: Stanford Ranch                   |          |             | <b>1</b> . 10/13/03                      | <b>1.</b> 11/21/03                       | Signed and Approved 2/20/04  |
| <u>8</u>     | Parcel 82                                 | 10/09/03 | Kate        | <b>2.</b> 12/16/03                       | <b>1.</b> 11/21/03<br><b>2.</b> 01/20/04 | Signed and Approved 2/20/04  |
| <del>-</del> | 1 arcci 62                                | 10/07/03 | Rate        | 3. <u>01/29/04</u>                       | 3. <u>02/11/04</u>                       |  |
|              | <b>DATE</b> 9/24/03 <b>TIME</b> 4:00pm    |          |             | <b>4.</b> 02/13/04                       | <b>4.</b>                                |  |
|              | <b>PLNNG DEPT.</b> # DR 2002-13           |          |             |  | -  |  |
|              | PROJECT: H & R Block                      |          |             | <b>1</b> . <u>10/16/03</u>               | <b>1.</b> <u>11/10/03</u>                | Signed and Approved 1/13/04  |
| 9            | Addition                                  | 10/14/03 | Kate        | <b>2.</b> <u>11/19/03</u>                | <b>2.</b> <u>12/10/03</u>                |  |
|              | <b>DATE</b> 10/14/03 <b>TIME</b> 10:00am  |          |             | 3.                                       | 3.                                       |  |
|              | PLNNG DEPT.# DR 2001-11.                  |          |             | 4.                                       | 4.                                       |  |
|              | PROJECT: Rocklin Sierra                   |          |             | <b>1</b> . 12/09/03                      | <b>1.</b> 12/24/03                       | Signed and Approved 4/08/04  |
| <u>10</u>    | Plaza                                     | 11/20/03 | Kate/       | <b>2.</b> 01/29/04                       | <b>2.</b> 03/08/04                       | - Communication of the communi |
|              |   |          | David L     | <b>3.</b> 03/19/04                       | <b>3.</b> 03/29/04                       |  |
|              | DATE 11/10/03 TIME                        |          |             | 4.                                       | 4.                                       |  |
|              | PLNNG DEPT.# DR 2003-05.                  |          |             |  |  |  |

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| NO.       | NAME OR PROJ. LOC.<br>DATE/TIME<br>SUBMITTED<br>PROJECT NUMBER                                  | DATE<br>STARTED<br>CHECKING | CHECKED<br>BY | DATE<br>RETURNED  | DATE<br>RE-<br>SUBMITTED   | STATUS / COMMENTS:                          |
|-----------|---|-----------------------------|---------------|---|--|---|
| 11        | PROJECT: Rocklin Retail Center  DATE 11/18/03 TIME PLNNG DEPT.# DR 2001-09A                     | 01/15/04                    | Kate          | 1. <u>01/16/04</u> 2. 3. 4.   | 1. <u>04/12/04</u> 2. 3. 4.  | Returned to Engineer for Revisions 4/12/04  |
| 12        | PROJECT: Jiffy Lube  DATE 12/11/03 TIME PLNNG DEPT.# DR 2003-10.                                | 01/16/04                    | Kate          | 1. <u>01/20/04</u> 2. <u>02/13/04</u> 3. 4.                                 | 1. <u>02/12/04</u> 2. 3. 4.  | Signed and Approved 2/13/04                 |
| <u>13</u> | PROJECT: William Jessup University  DATE 12/15/03 TIME PLNNG DEPT.# No #-County approved.       | 01/20/04                    | Kate          | 1. 01/23/04<br>2. 03/29/04<br>3. 04/07/04<br>4. 05/03/04                    | 1. 02/20/04<br>2. 04/06/04<br>3. 04/22/04<br>4.                      | Returned to Engineer for Revisions 05/03/04 |
| 14        | PROJECT: Stanford Ranch Parcel 82-Phase 2  DATE 2/19/04 TIME 3:00 pm PLNNG DEPT.# DR 2002- 13A. | 02/24/04                    | Kate          | 1. <u>02/25/04</u> 2. 3. 4.   | 1.<br>2.<br>3.<br>4.   | Signed and Approved 3/18/04                 |
| <u>15</u> | PROJECT: Dawson Oil Car Wash  DATE 2/26/04 TIME PLNNG DEPT.# DR 2003-09                         | 03/08/04                    | Kate          | 1. <u>03/09/04</u> 2. <u>04/21/04</u> 3. <u>05/07/04</u> 4. <u>05/24/04</u> | 1. <u>04/12/04</u><br>2. <u>04/27/04</u><br>3. <u>05/19/04</u><br>4. | Returned to Engineer for Revisions 05/24/04 |

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| NO.        | NAME OR PROJ. LOC. DATE/TIME SUBMITTED PROJECT NUMBER                                       | DATE<br>STARTED<br>CHECKING | CHECKED<br>BY | DATE<br>RETURNED  | DATE<br>RE-<br>SUBMITTED                             | STATUS / COMMENTS:   |
|------------|---|-----------------------------|---------------|---|--|--|
| <u>16.</u> | PROJECT NOWIDER  PROJECT: Blue Oaks Town Center  DATE 3/04/04 TIME PLNNG DEPT.# DR 2003-02. | 03/15/04                    | Kate          | 1.<br>2.<br>3.<br>4.  | 1. <u>06/15/04</u><br>2.<br>3.<br>4.                 | 3/17/04-Project is being revised and will be resubmitted In queue for re-check |
| <u>17</u>  | PROJECT: RUSD Food Service  DATE 3/12/04 TIME PLNNG DEPT.# DR 2003-12.                      | 03/19/04                    | Kate          | 1. <u>03/24/04</u> 2. 3. 4.                                 | 1<br>2.<br>3.<br>4.                                  | Returned to Engineer for Revisions 3/24/04                                     |
| <u>18</u>  | PROJECT: Sierra Vista Office Complex  DATE 4/5/04 TIME PLNNG DEPT.# DR 2003-13              | 04/08/04                    | Kate          | 1. <u>04/13/04</u> 2. <u>05/26/04</u> 3. <u>06/18/04</u> 4. | 1. <u>05/18/04</u><br>2. <u>06/08/04</u><br>3.<br>4. | Returned to Engineer for Revisions 6/18/04                                     |
| <u>19</u>  | PROJECT: Sunset West Parcel 42  DATE 4/15/04 TIME PLNNG DEPT.# DR 2002-09.                  | 04/22/04                    | Kate          | 1. <u>04/28/04</u><br>2. <u>06/23/04</u><br>3.<br>4.        | 1. <u>06/21/04</u><br>2. 3. 4.                       | Returned to Engineer for Revisions 06/23/04                                    |
| <u>20</u>  | PROJECT: Niello Porsche  DATE 4/16/04 TIME PLNNG DEPT.# DR 2002-09.                         | 04/28/04                    | Kate          | 1. <u>05/03/04</u><br>2. <u>06/04/04</u><br>3.<br>4.        | 1. <u>05/28/04</u><br>2.<br>3.<br>4.                 | Returned to Engineer for Revisions 06/04/04                                    |

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(changes from previous month in bold type)

|           | NAME OR PROJ. LOC.             | DATE            | CHECKED | DATE               | DATE               |                                    |
|-----------|--------------------------------|-----------------|---------|--------------------|--------------------|------------------------------------|
|           |                                |                 |         |                    |                    |                                    |
| 710       | DATE/TIME                      | STARTED         | BY      | RETURNED           | RE-                | STATUS / COMMENTS:                 |
| NO.       | SUBMITTED                      | CHECKING        |         |                    | SUBMITTED          |                                    |
|           | PROJECT NUMBER                 |                 |         |                    |                    |                                    |
|           | PROJECT: Rocklin 94            |                 |         | 1. <u>05/06/04</u> | 1. <u>05/18/04</u> | Signed and Approved 6/14/04        |
| <u>21</u> | <b>Townhomes-Rough Grading</b> | <u>05/04/04</u> | Kate    | 2. <u>05/26/04</u> | 2. <u>06/02/04</u> |                                    |
|           |                                |                 |         | 3. <u>06/10/04</u> | 3. <u>06/11/04</u> |                                    |
|           | DATE 4/19/04 TIME              |                 |         | 4.                 | 4.                 |                                    |
|           | PLNNG DEPT.#. DR 2003-04       |                 |         |                    |                    |                                    |
|           | PROJECT: Stanford Ranch        |                 |         | 1. <u>05/24/04</u> | 1. <u>05/25/04</u> | In queue for re-check              |
| <u>22</u> | Office Plaza Phase 3           | <u>05/24/04</u> | Kate    | 2. <u>06/05/04</u> | 2. <u>06/09/04</u> |                                    |
|           |                                |                 |         | 3.                 | 3.                 |                                    |
|           | <b>DATE 5/0604 TIME</b>        |                 |         | 4.                 | 4.                 |                                    |
|           | PLNNG DEPT.# DR 2000-08.       |                 |         |                    |                    |                                    |
|           | PROJECT: Five Star Plaza       |                 |         | 1. <u>05/25/04</u> | 1                  | Returned to Engineer for Revisions |
| <u>23</u> | Remodel/Expansion(Old Wal-     | 05/25/04        | Kate    | 2.                 | 2.                 | 05/25/04                           |
|           | Mart Site)                     |                 |         | 3.                 | 3.                 |                                    |
|           | DATE 05/14/04 TIME             |                 |         | 4.                 | 4.                 |                                    |
|           | PLNNG DEPT.# SPU 92-03A.       |                 |         |                    |                    |                                    |
|           | PROJECT: Rocklin Ridge         |                 |         | 1. 06/03/04        | 1.                 | Returned to Engineer for Revisions |
| <u>24</u> | Townhomes-Rough Grading        | 06/02/04        | Kate    | 2.                 |                    |                                    |
| <u> </u>  | Tommonies Rough Grading        | <u>VV/V2/V7</u> | ixate   | 3.                 | 2.<br>3.           | 06/03/04                           |
|           | DATE 5/20/04 TIME              |                 |         |                    |                    |                                    |
|           | PLNNG DEPT.# SD 2002-05        |                 |         | 4.                 | 4.                 |                                    |
|           | PROJECT: Fairway Downs         |                 |         | 1. 06/09/04        | 1.                 | Returned to Engineer for Revisions |
| <u>25</u> | Retail 3 & 4                   | 06/09/04        | Kate    | 2.                 | 2.                 | 06/09/04                           |
|           |                                |                 |         | 3.                 | 3.                 | 00/07/07                           |
|           | DATE 5/25/04 TIME              |                 |         | 4.                 | 4.                 |                                    |
|           | PLNNG DEPT.# SPU 97-14.        |                 |         | ••                 | · ·                |                                    |

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| NO.       | NAME OR PROJ. LOC.<br>DATE/TIME<br>SUBMITTED<br>PROJECT NUMBER                            | DATE<br>STARTED<br>CHECKING | CHECKED<br>BY | DATE<br>RETURNED                     | DATE<br>RE-<br>SUBMITTED | STATUS / COMMENTS:                         |
|-----------|---|-----------------------------|---------------|--------------------------------------|--------------------------|--|
| <u>26</u> | PROJECT: Mercedes Benz of Rocklin  DATE 5/28/04 TIME PLNNG DEPT.# SPU 97-14.              | 06/15/04                    | Kate          | 1. <u>06/18/04</u><br>2.<br>3.<br>4. | 1.<br>2.<br>3.<br>4.     | Returned to Engineer for Revisions 6/18/04 |
| <u>27</u> | PROJECT: Rocklin 94 Townhomes-Imprymnt Plans  DATE 6/14//04 TIME PLNNG DEPT.#. SP 2003-03 | 06/18/04                    | Kate          | 1. <u>06/22/04</u><br>2.<br>3.<br>4. | 1.<br>2.<br>3.<br>4.     | Returned to Engineer for Revisions 6/22/04 |
| <u>28</u> |   |                             |               |                                      |                          |  |
| <u>29</u> |   |                             |               |                                      |                          |  |
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(changes from previous month in bold type)

| NO.       | NAME OR PROJ. LOC. DATE/TIME SUBMITTED PROJECT NUMBER | DATE<br>STARTED<br>CHECKING | CHECKED<br>BY | DATE<br>RETURNED | DATE<br>RE-<br>SUBMITTED | STATUS / COMMENTS: |
|-----------|---|-----------------------------|---------------|------------------|--------------------------|--------------------|
| <u>31</u> |   |                             |               |                  |                          |                    |
| <u>32</u> |   |                             |               |                  |                          |                    |
| <u>33</u> |   |                             |               |                  |                          |                    |
| <u>34</u> |   |                             |               |                  |                          |                    |
| <u>35</u> |   |                             |               |                  |                          |                    |
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